

Sexagesima



The seed is the word of God

INTROIT

Exsurge (Psalm 44)

ARISE, O LORD, wherefore sleepest thou? Awake and cast us not away for ever: Wherefore hidest thou thy countenance and forgettest our adversity and misery? Our belly cleaveth unto the ground: Arise and save us, O Lord, our helper and our deliverer.

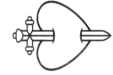
O God, we have heard with our ears Our fathers have told us.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end, Amen

Arise, O Lord, wherefore sleepest thou? Awake and cast us not away for ever:

Wherefore hidest thou thy countenance and forgettest our adversity and misery? Our belly cleaveth unto the ground: Arise, and save us, O Lord, our helper and our deliverer



The Priestly Fraternity of S. Martin (known by its Latin title *Fraternitas Sacerdotalis Sancti Martini*) is an association of priests who desire to support each other in their divine vocation. (www.fssm.info)

THE COLLECT

OLORD God, who seest that we put not our trust in any thing that we do; Mercifully grant that by thy power we may be defended against all adversity; through Jesus Christ our Lord Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. Amen.

THE EPISTLE
II *Corinthians* 11.19-31

BRETHREN: Ye suffer fools gladly, seeing ye yourselves are wise. For ye suffer, if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the face. I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, (I speak foolishly,) I am bold also. Are they Hebrews? so am I. Are they Israelites? so am I. Are they the seed of Abraham? so am I. Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. Of the Jews five times received I forty stripes save one. Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; in journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; in weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness. Beside those things that are without, that which cometh upon me daily, the care of all the churches.

Who is weak, and I am not weak? who is offended, and I burn not? If I must needs glory, I will glory of the things which concern mine infirmities. The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

GRADUAL
(*Psalms* 83)

LET the nations know that thou, whose Name is Jehovah: Art only the Most Highest over all the earth. O my God, make them like unto a wheel: And as the stubble before the wind.

TRACT
(*Psalms* 60)

THOU hast moved the land, O Lord, And divided it. Heal the sores thereof, For it shaketh. That they may triumph because of the truth: That thy beloved may be delivered.

THE HOLY GOSPEL
Luke 8.4-15

AT that time: When much people were gathered together, and were come to him out of every city, he spake by a parable: A sower went out to sow his seed: and as he sowed, some fell by the way-side; and it was trodden down, and the fowls of the air devoured it. And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.

And some fell among thorns; and the thorns sprang up with it, and choked it. And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear. And his disciples asked him, saying, What might this parable be? And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand. Now the parable is this: The seed is the word of God. Those by the way-side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved. They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away. And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection. But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

OFFERTORY
Psalms 17

OHLD thou up my goings in thy paths, that my footsteps slip not: incline thine ear to me, and hearken unto my words: shew thy marvellous loving-kindness, O Lord, thou that art the Saviour of them that put their trust in thee.

SECRET

WE beseech thee, O Lord, that this sacrifice, which we offer unto thee, may evermore avail to quicken and defend us. Through Jesus Christ our Lord Who liveth and reigneth with Thee and the Holy Ghost, God, throughout all ages, world without end. Amen

COMMUNION
Psalms 43

I WILL go unto the altar of God: even unto the God of my joy and gladness.

POSTCOMMUNION

WE humbly beseech thee, Almighty God: that we whom thou dost vouchsafe to regenerate with thy holy sacraments; may continually serve thee in all virtuous and godly living. Through Jesus Christ our Lord Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. Amen.