

The Twelfth Sunday after Trinity



Ephphatha, that is, be opened

INTROIT

Deus in adiutorium (Psalm 70)

HASTE thee, O God, unto my rescue, and save me; O Lord make haste to my deliverance: Let mine enemies be ashamed and confounded, that seek after my soul.

Let them be turned backward, And put to confusion that wish me evil
Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end, Amen
Haste thee, O God, unto my rescue, and save me; O Lord make haste to my deliverance: Let mine enemies be ashamed and confounded, that seek after my soul.

THE COLLECT

ALMIGHTY and everlasting God, who art always more ready to hear than we
to pray, and art wont to give more than either we desire or deserve; Pour
down upon us the abundance of thy mercy; forgiving us those things whereof our
conscience is afraid, and giving us those good things which we are not worthy to
ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord Who
liveth and reigneth with Thee and the Holy Ghost, ever one God, world without
end. Amen.



The Priestly Fraternity of S. Martin (known by its Latin title *Fraternitas Sacerdotalis Sancti Martini*) is an association of priests who desire to support each other in their divine vocation. (www.fsm.info)

THE EPISTLE
II Corinthians iii.4-9

BRETHREN: Such trust have we through Christ to God-ward: not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God; who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away: how shall not the ministration of the spirit be rather glorious? For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

GRADUAL AND ALLELUIA (Psalm 34)

IWILL alway give thanks unto the Lord: His praise shall ever be in my mouth. My soul shall make her boast in the Lord: The humble shall hear thereof and be glad. Alleluia. Alleluia.
(Psalm 88) O Lord, God of my salvation, I have cried day and night before thee. Alleluia!

THE HOLY GOSPEL
St. Mark vii.31-37

AT THAT TIME: Jesus, departing from the coasts of Tyre and Sidon, came unto the sea of Galilee, through the midst of the coasts of Decapolis. And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him. And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue; and looking up to heaven, he sighed, and saith unto him, *Ephphatha*, that is, Be opened. And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain. And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it; and were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

OFFERTORY Exodus xxxii

MOSES besought the Lord his God, and said:, why O Lord doth thy wrath wax hot against thy people? Turn from thy fierce wrath: remember Abraham, Isaac, and Jacob to whom thou swearest to give a land flowing with milk and honey. And the Lord repented of the evil which he thought to do unto his people.

SECRET

REGARD, O Lord, we pray thee, this our bounden duty and service: that this sacrifice may be an oblation acceptable unto thee, and effectually avail for the succour of our frailty. Through Jesus Christ our Lord Who liveth and reigneth with Thee and the Holy Ghost, God, throughout all ages, world without end. Amen

COMMUNION Psalm 104

THE earth, O Lord, is filled with the fruit of thy works: that thou mayest bring food out of the earth, and wine that maketh glad the heart of man: and oil to make him a cheerful countenance, and bread to strengthen man's heart.

POSTCOMMUNION

WE beseech thee, O Lord, that we which have received this holy sacrament: may in such wise feel the effectual succour of the same; that we being preserved both in body and soul may glory in the fulness of thy heavenly healing. Through Jesus Christ our Lord Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. Amen..