

## The Fifteenth Sunday after Trinity



### *Consider the lilies of the field*

#### INTROIT

*Inclina, Domine* (Psalm 86)

Bow down thine ear, O Lord, and hear me: My God, save thy servant that putteth his trust in thee: Be merciful unto me, O Lord, For I will call daily upon thee. Comfort the soul of thy servant: For unto thee, O Lord, do I lift up my soul. Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end, Amen  
Bow down thine ear, O Lord, and hear me: My God, save thy servant that putteth his trust in thee: Be merciful unto me, O Lord, For I will call daily upon thee.

#### THE COLLECT

Keep, we beseech thee, O Lord, thy Church with thy perpetual mercy; and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation. Through Jesus Christ our Lord. Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. Amen.

THE EPISTLE  
*Galatians vi.11-18*

Brethren: Ye see how large a letter I have written unto you with mine own hand. As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ. For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

GRADUAL AND ALLELUIA

(Psalm 92) It is a good thing to give thanks unto the Lord: And to sing praises unto thy name, O Most Highest. To tell of thy loving-kindness early in the morning, And of thy truth in the night season.

Alleluia. Alleluia.

(Psalm 95) For the Lord is a great God, And a great King over all the earth. Alleluia!

THE HOLY GOSPEL  
*Matthew vi.24-34*

At that time: Jesus said unto his disciples: No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. Therefore I say unto you, Be not anxious for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than the food, and the body than the raiment? Behold the birds of the heaven, that they sow not, neither do they reap, nor gather into barns; and your heavenly Father feedeth them. Are not ye of much more value than they? And which of you by being anxious can add one cubit unto the measure of his life? And why are ye anxious concerning raiment?

Consider the lilies of the field, how they grow; they toil not, neither do they spin: yet I say unto you, that even Solomon in all his glory was not arrayed like one of these. But if God doth so clothe the grass of the field, which today is, and tomorrow is cast into the oven, shall he not much more clothe you, O ye of little faith? Be not therefore anxious, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? For after all these things do the Gentiles seek; for your heavenly Father knoweth that ye have need of all these things. But seek ye first his kingdom, and his righteousness; and all these things shall be added unto you. Be not therefore anxious for the morrow: for the morrow will be anxious for itself. Sufficient unto the day is the evil thereof.

OFFERTORY *Psalm 40*

I waited patiently for the Lord, and he inclined unto me: he heard my calling, and hath put a new song in my mouth, even a thanksgiving unto our God.

SECRET

Grant, we beseech thee, O Lord our God: that this saving Victim may effectually avail, both for the cleansing of our souls from all their sins, and for the obtaining of the favour of thine almighty power. Through Jesus Christ our Lord Who liveth and reigneth with Thee and the Holy Ghost, throughout all ages, world without end. Amen..

COMMUNION *St. John vi*

The bread that I will give is my Flesh, which I will give for the life of the world.

POSTCOMMUNION

Grant, O Lord, we pray thee: that this holy Sacrament may in such wise cleanse and defend us; that we may thereby attain to the fulfillment of everlasting salvation. Through Jesus Christ our Lord Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. Amen..