

OFFERTORY Tobit 12

**B**LESSED be God the Father, and the only-begotten Son of God, and blessed be the Holy Spirit: for the mercy he hath done to us.

SECRET

**O**LORD God Almighty, we humbly beseech thee, that by the power of thy holy Name, thou wouldest vouchsafe to sanctify this oblation of our sacrifice: that we may thereby be enabled evermore to present ourselves unto thee to be an oblation acceptable in thy sight. Through Jesus Christ our Lord Who liveth and reigneth with Thee and the Holy Ghost, throughout all ages, world without end. Amen

Preface of the Most Holy Trinity

COMMUNION Tobit 12

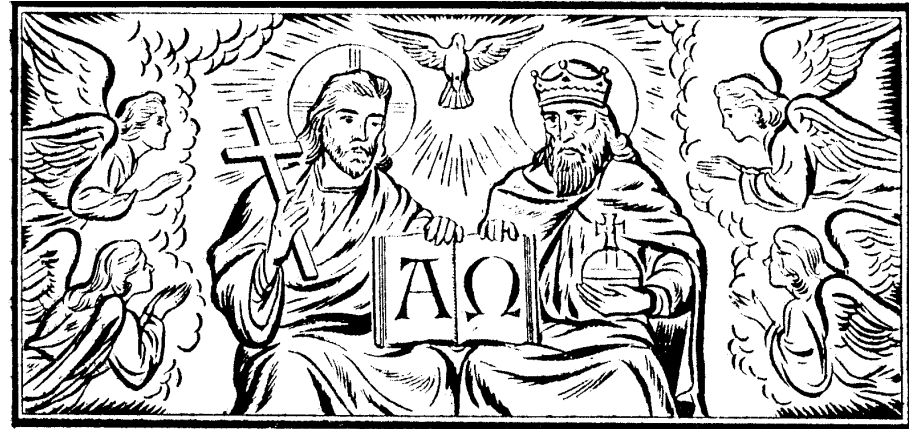
**L**ET us bless the God of heaven, and in the sight of all living will we give thanks unto him: because he hath done to us-ward after his loving-kindness.

POSTCOMMUNION

**O**ETERNAL God, who hast given us to acknowledge the holy and eternal Trinity to be likewise one undivided Unity: mercifully grant, that we, who have now received thy holy sacraments, may thereby be defended from all adversities which may happen to the body and from all evil thoughts which may assault and hurt the soul. Through.



The Priestly Fraternity of S. Martin (known by its Latin title *Fraternitas Sacerdotalis Sancti Martini*) is an association of priests who desire to support each other in their divine vocation. ([www.fssm.info](http://www.fssm.info))



*“Blessed be the Holy Trinity and undivided Unity!”*

INTROIT

*Benedicta sit (Tobit 12)*

**B**lessed be the holy Trinity, and the undivided Unity: We will praise and glorify him, because he hath shewed his mercy upon us.  
(Psalm 8) O Lord our Governor: How excellent is thy Name in all the world. Glory be to the Father and to the Son and to the Holy Ghost.  
As it was in the beginning, is now, and ever shall be, world without end Amen.  
Blessed be the holy Trinity, and the undivided Unity: We will praise and glorify him, because he hath shewed his mercy upon us..

THE COLLECT

**A**Lmighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity; We beseech thee that thou wouldest keep us stedfast in this faith, and evermore defend us from all adversities. Through Jesus Christ thy Son our Lord. Who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end AMEN

## THE EPISTLE

*The Lesson from the Revelation of St John 4.1 – 11*

**A**FTER this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter. And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne. And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald. And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold. And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God. And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four living creatures full of eyes before and behind. And the first was like a lion, and the second like a calf, and the third had a face as a man, and the fourth was like a flying eagle. And the four living creatures had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. And when those living creatures give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever, the four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are, and were created.

## GRADUAL AND ALLELUIA

**B**LESSED art thou O Lord, which beholdest the great deep: and sittest upon the Cherubim; Blessed art thou, O Lord, in the firmament of heaven: And above all to be praised and glorified for ever.  
Alleluia. Alleluia. Blessed art thou, O Lord God of our fathers: And worthy to be praised for evermore. Alleluia.

## THE HOLY GOSPEL

*The Continuation of the Holy Gospel according to John 3.1 – 16*

**A**T THAT time: There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit. Nicodemus answered and said unto him, How can these things be? Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things? And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: That whosoever believeth in him should not perish, but have eternal life.

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.